



Date: Wednesday, April 1, 2026 @ 11:00 am  
 Location: Larkspur Fire House  
 MEETING MINUTES - **APPROVED 5/6/26**

Board Member: Roll Call	Present	Absent
PRESIDENT: Bonnie Schwam	X	
VICE PRESIDENT: Jodi McKillip		X
SECRETARY: Christian Phelps	X	
TREASURER: Margaret Manka	X	
MEMBERSHIP DIRECTOR: Yoland Bruce	X	
MEMBER AT LARGE: Gary Condor		X
MEMBER AT LARGE: Dennis Beshear	X	
AMBASSADOR PROGRAM DIRECTOR: Amy Cotsworth		X

**Call to Order 11:07am**

**MINUTES: Move to approve March Minutes, moved by Dennis, seconded by Yolanda, carried by all**

**TREASURER REPORT for Month of February:**

- February Bank Balance: **\$39,863.56** (38% more than last year)
- February Expenses: \$1,300.98
- Statement of Activity by Class Report:
  - General: \$1,800
  - Tree Lighting: \$120

**Move to approve the February Financial Report moved by Christian, seconded by Dennis, carried by all**

**COMMITTEE REPORTS & UPDATES:**

**MITP:** Bonnie and Dennis

- 16 Sponsorship | 8 open sponsorships available
  - August 14th sold out

- 3 nonprofits assigned | 3 open spots
  - LVFA
  - Historical Society
  - Aging Resources
- ACTION - Yolanda reach out to DCVeterans
- All food trucks are booked
- April 20 deadline - Need ALL sponsors confirmed to go to press with magnets to have in time for the May Mixer

**AACF: Christian**

- Total Booth Income: \$2,160
- Applications are still coming in
- Dennis B has Food Trucks lined up

**GOLF 9 & DINE: Bonnie**

- Quote Bear Dance:
  - \$89 9-hole golf + \$45 for dinner = our cost \$134
- Quote from Perry Park:
  - \$55 for 9 holes + \$25 for food = our cost \$80
  - August 26th or September 2
- ACTION - Bonnie will reach out to Mary about the food and booking the event, give us a spot on patio
- ACTION - Dennis check on towels and divot tools
- **Move to go with Perry Park Country Club for the Golf 9 & Dine on Wednesday, August 26th at 3pm for \$105 for members and \$115 for nonmembers, moved by Christian, seconded by Margarete, carried by all.**

**LUNCH & LEARN: Christian**

- Lunch & Learn 11:30 - 12:30pm
- Chamber is looking to contribute toward food \$50 and locate free meeting room space
- Figure out food options and present in more detail at next meeting

**.5 K Event:** Jodi - (not in attendance) Table to next meeting

**Membership Update: Yolanda**

- Membership Total: 80
- New Members: 4
  - The Larkspur Farmers Market
  - Mountain Bear Electric
  - Blue Opus Interiors
  - Cryptocurrency for the People
- Outstanding Renewals: 12

**Ambassador Update:** Amy (not in attendance)

**Website Update:** Christian

- Added Mixer Logo to the Mixer Page
- All NEW members have been added to the Business Directory
- All renewing members have been updated on the website and I have doubled checked their Business Directory page
- Membership flyer image on the membership page - approved to add

**OLD BUSINESS:**

- Membership Survey
  - ACTION - Bonnie contact Stephanie to have her send out the link to the Membership Survey and add a deadline for the end of April
- Membership Letter
  - ACTION - Bonnie send Letter to Stephanie to be emailed out
- Nonrenewal/Exit Survey
  - ACTION - Christian create exit survey - COMPLETED
- Circle ICON "Proud Member of Larkspur Chamber"
  - ACTION - Yolanda create so members have to add to marketing materials
    - Proposed using the decal as png - APPROVED AND COMPLETED

**NEW BUSINESS:**

- Sentinel Ad for May (due April 15th)
  - 2 - ½ page ads
    - MITP with correct dates
    - Membership ad from April
- Recap from meeting with Stephanie
- Gift for Mayor West
  - ACTION - Dennis on the task to get card and gift discussed
  - Celebration ceremony April 18th @ 3pm at the Spur of the Moment

**Meeting Adjourned 12:26pm**